



# Hugh "Max" Kriever Memorial Scholarship Application



**PLEASE READ ALL INSTRUCTIONS CAREFULLY** FILL IN ALL INFORMATION BELOW. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED. *Additional paper may be used.*

- **YOU MUST BE AN ACTIVE ACHIEVA CREDIT UNION MEMBER, IN GOOD STANDING, AND A GRADUATING HIGH SCHOOL SENIOR STUDENT-ATHLETE COMMITTED TO MAJORING IN EDUCATION TO APPLY FOR THIS SCHOLARSHIP.**
- **THE FOLLOWING MUST BE RETURNED WITH THIS APPLICATION. ALL INFORMATION MUST BE RECEIVED TOGETHER IN A SINGLE PACKAGE.**
  - Two (2) current (dated within the last 60 days) letters of recommendation from teachers, counselors, or school administrators on school letterhead (college or high school) acknowledging student-athlete achievements and validating your intention to major in Primary or Secondary Education. Photocopies are acceptable.
  - A current transcript of your High School grades. Photocopies are acceptable. A copy of your most recent report card may be substituted.
  - Creative entry (see creative prompt below).
- **APPLICATION DEADLINE IS APRIL 11, 2014** Recipients will be announced in May 2014. Recipients will be recognized and awarded at a luncheon to be held in June 2014.

*Prior Achieva Scholarship recipients, employees, officers and directors of Achieva Credit Union and their family members, are not eligible to apply for or receive funds from the 2014 Achieva Scholarship Program.*

Applicant's Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_  
 Current Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Date of Birth: \_\_\_\_\_ Credit Union Member #: \_\_\_\_\_  
 Last High School Attended: \_\_\_\_\_ City/State: \_\_\_\_\_  
 High School Graduation Date: \_\_\_\_\_ High School GPA: Unweighted: \_\_\_\_\_ Weighted: \_\_\_\_\_  
 College, university or technical school accepted by: \_\_\_\_\_ City/State: \_\_\_\_\_  
 Education Major Area of Study: \_\_\_\_\_  
 List any financial assistance or rewards you will be receiving. Please indicate amounts if known: \_\_\_\_\_  
 List any academic honors you have received: \_\_\_\_\_  
 List any athletic activities in which you have participated: \_\_\_\_\_  
 List extracurricular activities (community and school) and any leadership positions held: \_\_\_\_\_  
 Why are these activities important to you? \_\_\_\_\_  
 What are your goals for the future? \_\_\_\_\_  
 Please add any information regarding your activities or employment that you feel is an important consideration: \_\_\_\_\_

**CREATIVE PROMPT** Please write either a 250 word essay **OR** create a 2 ½ minute video about the following topic: **How will a solid foundation in financial literacy help you to succeed in furthering your education and making a positive impact on your community?** **Essay:** must be approximately 250 words (typed submissions preferred). **Video:** must be no longer than 2 ½ minutes, in the following formats: .wav, .wma, .mov.

**SUBMIT A COMPLETED APPLICATION PACKET** in the following ways:  
 Applications may be submitted in person at any Achieva Credit Union branch location (locations listed at [www.achievacu.com](http://www.achievacu.com)) or by mail to: **Marketing Department | Achieva Credit Union | P.O. Box 1500 | Dunedin, FL 34697.** Videos must be submitted with application pack on DVD. Video submissions will not be returned.

**All paperwork must be received in one of our branches or postmarked on or before APRIL 11, 2014.**

I CERTIFY THAT THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT. I UNDERSTAND THAT MY APPLICATION WILL NOT BE CONSIDERED IF I HAVE NOT FULLY COMPLETED THIS APPLICATION AND ATTACHED A CURRENT TRANSCRIPT OR REPORT CARD OF MY GRADES, TWO ORIGINAL LETTERS OF RECOMMENDATION, AND MY CREATIVE ENTRY.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

